

CENTRAL PA TATTOO & HORROR EXPO 2025

OCTOBER, 3-5 2025

Hollywood Casino
777 Hollywood Blvd
Grantville, PA 17028

Contract Agreement, Registration Form

Please be sure to read contract terms in its entirety, before signing. We look forward to seeing you at the show. If you are interested in being a sponsor, please let us know!

Set-Up/Registration/Break-Down:

- Free parking in designated area
- Show Times Friday 10/3/25 (2:00pm-10:00pm) Saturday 10/4/25 (10:00am-10:00pm) Sunday 10/5/25 (10:00-6:00pm).
- Load In/Registration will be Thursday October 2 (**5pm-9pm**) and/or Friday October 3 (**8am-12pm**). Last entry for setup is **11:00am**. If failure to be registered by 11:00am on 10/3/25 you will **VOID** this contract **unless approved by the promoter**.
- **ALL booths must be set up by 1:00pm on 10/3/25.**
- Vendor/Artist agree to have booth set-up for **ALL (3)** show days unless an emergency arises and brought to the attention of promoters **IMMEDIATELY**.
- Doors will open promptly at **2:00pm** on Friday October 3rd.
- Break-Down of the booth can begin 10/5/25 after **3:00pm** on and must vacate the show area by **8:00pm**.

Included in booth/storefront reservation:

- 1 Storefront is 10'X4'space, (2) vendor passes/lanyards, (1) tables, (2) chairs, (1) waste receptacle **NO ELECTRIC**.

- 1 Booth is 10'X10' space, (2) vendor passes/lanyards, (2) tables, (2) chairs, (1) waste receptacle, (1) sharps container if required.
- 2 Booths is 20'X10' space, (4) vendor passes/lanyards, (4) tables, (4) chairs, (2) waste receptacle, (2) sharps container if required.
- 3 Booths is 30'X10' space, (6) vendor passes/lanyards, (6) tables, (6) chairs, (3) waste receptacle, (3) sharps container if required.
- 4 Booths is 20'X20' or 40'X10"space TBD, (8) vendor passes/lanyards, (8) tables, (8) chairs, (4) waste receptacle, (4) sharps container if required.
- All booth reservations are first come, first serve basis with **DEPOSIT OR PAYMENT IN FULL**.
- Additional vendor weekend passes are \$25.00 each with contract additional will be \$40.00 at time of registration or during the show.
- Additional tables available at \$20.00 each based on availability.
- Electric is supplied for each booth at **NO** additional charge.

Additional Terms and Information

1. Artist(s)/vendor(s) agree to comply with **ALL** the guidelines set forth by Promoter. The artist(s)/vendor(s) understand that removal from the event is at the discretion of the event organizers and ALL deposits and/or payments will be forfeited. ALL booth fees are non-refundable.
2. Artist(s)/vendor(s) must display appropriate conduct at ALL times. Music is to be kept at a normal sound level as it conflicts with the announcements. One warning will be given for LOUD music prior to being told NO music at the booth.
3. The artist(s)/vendor(s) agree **NOT** to alter the booth size assigned to him/her/them. **NO** tape, nails Damages to property of the hosting venue caused by themselves, their agents, employees, guests and/or clients will be reimbursed to the hotel and Promoter.

4. Checklist of booth will be verified at check-in to ensure booth agreement is correct by the artist(s)/vendor(s) and Promoter.

5. The artist(s)/vendor(s) agree to maintain a clean booth area which includes proper bagging of trash each day for removal and ensuring the area is contained before departing at the end of day/show.

6. The artist(s), if tattooing, agree to use single-use needles and inks, use of certified sharps containers to dispose of used needles, following recognized professional tattooing standards, and maintain a clean/safe workspace.

7. Reminder that the sale of tattoo machines and/or equipment and supplies to the general public is forbidden at this event, and is a violation of this contract.

8. Soliciting customers outside of any given booth area is strictly prohibited and is a violation of this contract.

9.. Artist(s)/Piercer(s) agree to verify age of client and a signed release prior to services rendered. **Min age is 18** for tattoo/piercing services.

10. **NO smoking/vaping permitted** in show area designated areas will be posted inside & outside.

11. This contract may **NOT** be altered except by amending agreement in writing and executed by each of the parties. Each obligation of this contract, even though not expressed as a covenant, is considered for all purposes to be a covenant.

Tattoo/Piercer Booth

_____ **Single Booth = \$600**

_____ **Two Booths = \$1,100**

_____ **Three Booths = \$1,600**

_____ **Four Booths = \$2,200**

_____ **Corner / End Booth \$50.00**

_____ **Extra Weekend Vendor Pass = \$25.00 (max (4) NOT FOR ATTENDEES)**

Grand Total Due \$ _____

PAYMENT IN FULL Initials: _____

Deposit ½ Down \$ _____ Initials: _____

Remaining Balance \$ _____ **Due Date:** _____

Balance Due 60 days from signing of contract NO EXCEPTIONS !!

Payment Options (circle method of payment):

Check / Money order / Cash App / Venmo / Credit Card

CREDIT CARD AUTHORIZATION

Name on card: _____

Address linked to card: _____

City: _____ **State:** _____ **Zip:** _____

Phone #: _____

(Card Type) VISA / MASTER / AMEX / DISCOVER

Card # _____

Exp Date: _____ **Security Code:** _____

Signature: _____

All checks/money orders payable to:

Doddie Potts - 4320 Lincoln Way East Fayetteville, PA 17222

Please return application and payment to reserve your booth ASAP.

Email: cpatatexpo@gmail.com

Any questions contact Doddie (717)404-4222 or Chris (717)414-8910

Printed Name:

Signature: _____ **Date:** _____

By signing this contract you have read and understand the above agreement. Shop/Vendor representative is responsible for the booth and attendees. All monies are nonrefundable.

BOOTH INFORMATION (PLEASE PRINT CLEARLY)

Name of Shop/Business:

Address:

Phone/Cell #: _____

Email: _____

Web : _____ **IG:** _____

FB: _____

ARTIST / WORKER NAMES: (PRINT CLEARLY)

1 BOOTH / STOREFRONT

1. _____ IG: _____

2. _____ IG: _____

Helper: _____

2 BOOTHS

3. _____ IG: _____

4. _____ IG: _____

Helper: _____

3 BOOTHS

5. _____ IG _____

6. _____ IG _____

Helper: _____

4 BOOTHS

7. _____ IG _____

8. _____ IG _____

Helper: _____

ALL ARTISTS/PIERCERS/VENDORS MUST SUBMIT PHOTOS WITHIN 1 WEEK OF CONTRACT SUBMISSION.

EXTRA VENDOR PASSES: (\$(PRINT CLEARLY)

1. _____

2. _____

3. _____

4. _____